



**COUNCIL ASSESSMENT PANEL**

**AGENDA FOR MEETING WEDNESDAY 11 MARCH 2020**

**6:30pm**

**The Stirling Conference Room, 63 Mt Barker Road, Stirling**

**ORDER OF BUSINESS**

1. **COMMENCEMENT** .....
2. **APOLOGIES/LEAVE OF ABSENCE**.....
  - 2.1 Apologies
  - 2.2 Leave of Absence
3. **PREVIOUS MINUTES** .....  
13 November 2019
4. **DELEGATION OF AUTHORITY**.....  
Decisions of this Panel were determined under delegated authority as adopted by Council on 28 November 2017
5. **PRESIDING MEMBER'S REPORT** .....
6. **DECLARATION OF INTEREST BY MEMBERS OF PANEL** .....
7. **MATTERS LYING ON THE TABLE/MATTERS DEFERRED**.....
  - 7.1 Matters Lying on the Table  
Nil

7.2 Matters Deferred

7.2.1 **Development Application 13/30/473 by Mark Musolino for filling of land to a maximum depth of 6.2 metres (non-complying) at 24 & 28 Emmett Road, Crafrers West**

Deferred from meeting 8 May 2019

*“At the request of Council staff, that a decision on the matter be deferred to enable Council administration to repeat the public notification process in order to comply with the requirements of Regulation 22(5) of Development Regulations 2008.”*

Deferred from meeting 10 July 2019

*“That a decision on the matter be deferred to enable the applicant to:*

- Provide clean fill certificates or undertake soil samples, surface and ground water testing and analysis by a suitably experienced and qualified site contamination consultant to provide evidence that the fill placed on the site is not contaminated and suitable for a private open space area associated with a dwelling, and that there is no risk of pollution to surface or underground waters.*
- Provide clarification of the pre 2010 land form, the existing land form with the fill in situ and the final form of the land proposed following the landscaping shown in the landscape concept plan”.*

**8. DEVELOPMENT ASSESSMENT APPLICATIONS .....**

**8.1. Development Application 18/980/473 by William Dawson for demolition of habitable building and construction of office & conference facility (maximum of 10 conferences per year), associated car park & earthworks (non-complying) at 2 Silver Road, Bridgewater – Melanie Scott**

8.1.1 Representations

<b>Name of Representor</b>	<b>Address of Representor</b>	<b>Nominated Speaker</b>
Emily Graham	Silent Elector	Personally

The applicant (or representative) may be in attendance.

8.1.2 Decision of Panel

**8.2. Development Application 19/882/473 by Piotr Kukucz & Agnieszka Sroka-Kukucz for single storey split-level detached dwelling, attached deck (maximum height 1.4m) and masonry wall (maximum height 2.4m), domestic outbuilding - garage, swimming pool, water storage tanks (3 x 40,000L & 1 x 22,000L), tiered retaining walls & associated earthworks at Lot 1 Hannaford Hump Road, Upper Hermitage – Damon Huntley**

8.2.1 Representations

Name of Representor	Address of Representor	Nominated Speaker
John Forster	98 Hannaford Hump Road Gould Creek	Personally

The applicants (or representative) may be in attendance.

8.2.2 Decision of Panel

**8.3. Development Application 20/18/473 (19/V037/473) by Grieve Gillett Andersen for redevelopment of High School – removal of two transportable buildings, demolition of the single storey administration building, construction of a new three (3) storey administration and reception building including new General Learning Areas, construction of a new single storey Home Economics building, construction of a new single storey Fitness building, internal refurbishment of existing buildings, landscaping and associated infrastructure and civil works (SCAP relevant authority) at 91 Longwood Road, Heathfield – Marie Molinaro**

8.3.1 Representations

The applicant (or representative) may be in attendance.

8.3.2 Decision of Panel

**9. POLICY ISSUES FOR ADVICE TO COUNCIL .....**

**10. OTHER BUSINESS .....**

**11. ORDER FOR EXCLUSION OF THE PUBLIC FROM THE MEETING TO DEBATE CONFIDENTIAL MATTERS .....**

That pursuant to Regulation 13(2)(a) and (b) of the *Planning, Development and Infrastructure (General) Regulations 2017*, an assessment panel may exclude the public from attendance at a meeting during so much of the meeting as is necessary to receive, discuss or consider matters in confidence

**12. CONFIDENTIAL ITEM**

**13. NEXT MEETING .....**

The next ordinary Council Assessment Panel meeting will be held on 8 April 2020

**14. CLOSE MEETING .....**