



INFORMATION OR BRIEFING SESSION

**Tuesday 18 March 2025
Commencing at 6.30pm
Venue: 63 Mt Barker Rd Stirling**

1. COMMENCEMENT

2. WELCOME AND ACKNOWLEDGEMENT OF COUNTRY

Council acknowledges that we meet on the traditional Country of the Peramangk and Kurna people. We pay our respects to Ancestors and Elders past and present as the Custodians of this ancient and beautiful land.

3. SESSION DETAILS

- Council Inspection Policy for Residential Certificate of Occupancy
- Code of Practice for Council Meeting Procedures
- Council Members Work, Health and Safety Policy
- Electricity Procurement

Please review page two or click the link to view the [Council Information or Briefing Sessions \(ahc.sa.gov.au\)](https://ahc.sa.gov.au).

4. NEXT SESSION

Saturday 22 March 2024, 8:30am, The Summit Community Centre, 4 Crescent Drive, Norton Summit.

5. CLOSE

4. SESSION DETAILS CONTINUED – Tuesday 18 March 2025

Time and Duration	Session Name	Presenter	Item Purpose/Comments	Pre-reading	Open or Confidential	Session Format	Confidentiality Provision
<p>6.30pm 60 minutes</p>	<p>Council Inspection Policy for Residential Certificate of Occupancy</p>	<p>Louis Palumbo, Team Leader Building Services</p>	<p>To give Elected Members the opportunity to discuss and provide feedback regarding the Council Inspection Policy for Residential Certificate of Occupancy.</p>	<p>Nil</p>	<p>Open</p>	<p>Presentation (Online available)</p>	<p>Not Applicable</p>
<p>7.30pm 60 minutes</p>	<p>Code of Practice for Council Meeting Procedures</p>	<p>Zoë Gill, Executive Governance Officer</p>	<p>To seek Council Member input into the review of Code of Practice for Council Meeting Procedures.</p>	<p>Nil</p>	<p>Open</p>	<p>Presentation (Online available)</p>	<p>Not Applicable</p>

Time and Duration	Session Name	Presenter	Item Purpose/Comments	Pre-reading	Open or Confidential	Session Format	Confidentiality Provision
<p>8.30pm 60 minutes</p>	<p>Council Members Work, Health and Safety Policy</p>	<p>Zoë Gill, Executive Governance Officer</p>	<p>To give Elected Members the opportunity to discuss and provide feedback on the proposed Council Members Work, Health and Safety Policy.</p>	<p>Nil</p>	<p>Open</p>	<p>Presentation (Online available)</p>	<p>Not Applicable</p>
<p>9:30pm 15 minutes</p>	<p>Electricity Procurement</p>	<p>Gary Lewis, Director Corporate Services</p>	<p>To discuss Electricity Procurement matters with Elected Members.</p>	<p>Nil</p>	<p>Closed</p>	<p>Presentation (In-Person Only)</p>	<p><i>Section 90(3)(b) of the Local Government Act 1999, the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which—</i></p> <p><i>(i) could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council</i></p> <p><i>(ii) would, on balance, be contrary to the public interest;</i></p>