



## **INFORMATION OR BRIEFING SESSION**

**Saturday 22 March 2025  
Commencing at 8.30am  
Venue: 4 Crescent Drive, Norton Summit.**

**1. COMMENCEMENT**

**2. WELCOME AND ACKNOWLEDGEMENT OF COUNTRY**

Council acknowledges that we meet on the traditional Country of the Peramangk and Kurna people. We pay our respects to Ancestors and Elders past and present as the Custodians of this ancient and beautiful land.

**3. SESSION DETAILS**

- Financial Sustainability
- Directorate Updates and Plans
- Strategic Initiatives
- Risks and Opportunities
- Community Consultation

Please review page two or click the link to view the [Council Information or Briefing Sessions \(ahc.sa.gov.au\)](https://ahc.sa.gov.au).

**4. NEXT SESSION**

Monday 7 April 2025, 6:30pm, 36 Nairne Road, Woodside.

**5. CLOSE**

4. SESSION DETAILS CONTINUED – Saturday 22 March 2025

Duration	Session Name	Presenter	Item Purpose/Comments	Pre-reading	Open or Confidential	Session Format	Confidentiality Provision
60 minutes	Financial Sustainability	Gary Lewis, Director Corporate Services	Council's current operating results, rates, financial assumptions	As provided	Closed	Presentation (In-Person Only)	Section 90(3)(b) of the <i>Local Government Act 1999</i> , the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which—  (i) could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council (ii) would, on balance, be contrary to the public interest;
60 minutes	Directorate Updates and Plans	Gary Lewis, Director Corporate Services	An overview of current and future priorities for each directorate, Community and Development, Environment and Infrastructure, Corporate Services and Governance	As provided	Closed	Presentation (In-Person Only)	Section 90(3)(b) of the <i>Local Government Act 1999</i> , the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which—  (i) could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council

Duration	Session Name	Presenter	Item Purpose/Comments	Pre-reading	Open or Confidential	Session Format	Confidentiality Provision
							(ii) would, on balance, be contrary to the public interest;
90 minutes	Strategic Initiatives	Gary Lewis, Director Corporate Services	Impact on sustainability, Elected Member questionnaire outcomes, critical projects overview	As provided	Closed	Presentation (In-Person Only)	Section 90(3)(b) of the <i>Local Government Act 1999</i> , the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which—  (i) could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council (ii) would, on balance, be contrary to the public interest;
60 minutes	Risks and Opportunities	Gary Lewis, Director Corporate Services	A summary of major topics to be addressed in the near future	As provided	Closed	Presentation (In-Person Only)	Section 90(3)(b) of the <i>Local Government Act 1999</i> , the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which—  (i) could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council (ii) would, on balance, be contrary to the public interest;

Duration	Session Name	Presenter	Item Purpose/Comments	Pre-reading	Open or Confidential	Session Format	Confidentiality Provision
45 minutes	Community Consultation	Gary Lewis, Director Corporate Services	Proposed engagement approach with community regarding the Annual Business Plan	As provided	Closed	Presentation (In-Person Only)	<p>Section 90(3)(b) of the <i>Local Government Act 1999</i>, the information to be received, discussed or considered in relation to this Agenda Item is information the disclosure of which—</p> <p>(i) could reasonably be expected to confer a commercial advantage on a person with whom the council is conducting, or proposing to conduct, business, or to prejudice the commercial position of the council</p> <p>(ii) would, on balance, be contrary to the public interest;</p>